

REVISED PRICES FOR

Invitation to Read

CATALOGUE

A Book List for the Boys and Girls

in the

HIGH SCHOOLS OF ALBERTA

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The Alberta Children's Bookhouse

THE SCHOOL-BOOK BRANCH

DEPARTMENT OF EDUCATION

Public Works Building—104th Avenue at 121st Street

EDMONTON

1947

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No. of Copies	TITLE OF BOOK	List Price	TOTAL
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BASIC LIST OF FREE READING FOR HIGH SCHOOLS

BIOGRAPHY		Brought Forward \$	
Along This Way: Johnson		\$4.50	
As I Remember Him: Zinsser		3.75	4.00
Autobiography of a Super Tramp: W. H. Davies		3.00	
Boy's Life of Edison: Meadowcroft		2.50	
Heroes of Civilization: Cottler & Jaffe		2.50	
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Hunger Fighters: De Kruif		2.70	
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Life With Father: Day		2.25	130
Madame Curie: Eve Curie		1.30	
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Richard Halliburton, His Story of His Life's Adventure: Halliburton		2.50	
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Story of My Life: Keller		.80	
Treasure Hunter (Story of Robert L. Stevenson): Proudfit		3.00	
Up From Slavery: Washington		2.35	

DRAMA			
Abe Lincoln in Illinois: Sherwood		3.00	
Androcles and the Lion: Bernard Shaw		1.00	
Bird in Hand: Drinkwater		1.00	
Cyrano De Bergerac (translated by Brian Hooker): Rostand		1.40	
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Doll's House: Ibsen		.25	
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Our Town: Wilder		.95	
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She Stoops to Conquer: Goldsmith		.35	

ESSAYS			
Crown of Wild Olive: Ruskin		.45	
Eight Essayists—Edited by Cairncross		.80	
English Essays of Today		.75	
Essays of To-day: Witham		1.60	
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ESSAYS—Continued

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NET TOTAL OF BOOKS \$

REGULATIONS

School Boards are not permitted to make the sale of text-books a source of revenue. The Department of Education extends the privilege of a discount to School Boards on the understanding that the Board in turn passes the saving on to the student.

A Discount of 15 per cent will only be given on the following conditions:

That books ordered by a School Board are to become the property of the school; OR

That a School Board purchasing with the intention of reselling to the student, guarantee that he receive full benefit of the discount, that is, list price less 15 per cent as extended to the Board.

REGULATIONS GOVERNING DISCOUNT AND TRANSPORTATION

- (a) On an order amounting to less than \$10.00, postal charges will be prepaid by the School Book Branch. List prices will prevail with no discount allowed.
- (b) On an order amounting to at least \$10.00 yet under \$50.00, a discount of 15% will be given but postal or express charges will be additional to the net cost of the books. For the convenience of school boards and teachers, the consignment will be forwarded prepaid but transportation charges will be added to the net value of the invoice.
- (c) An order of \$50.00 or more will receive the standard 15% discount. Provided that the books are to be consigned in one shipment to the Divisional Office or to the individual school district, transportation charges will be prepaid by the School Book Branch.

It should be noted that the 15% discount extended to school boards is equivalent to the wholesale rate given to book dealers who purchase supplies from the School Book Branch. The revised schedule has been drawn up with the objective of offering school boards the lowest possible prices under existing circumstances.

TO OBTAIN THE DISCOUNT, THE ORDER BELOW MUST BE SIGNED BY THE CHAIRMAN AND SECRETARY

By authorization of the Board of Trustees we request the Department of Education to furnish the text-books as selected and in the quantities indicated above, and to deduct the amount of the total price thereof from the next or any future grant payable to our School Division.

We agree to adhere to the terms outlined above.

Chairman

Secretary

